

**ELECTRONICALLY RECORDED 201800076775  
03/23/2018 03:10:22 PM AM 1/4**

**FIRST AMENDMENT TO THE BY-LAWS  
FOR  
CREEKSIDE AT LAKE HIGHLANDS HOMEOWNERS' ASSOCIATION, INC.**

STATE OF TEXAS           §  
  §     **KNOW ALL MEN BY THESE PRESENTS:**  
COUNTY OF DALLAS     §

This **FIRST AMENDMENT TO THE BY-LAWS FOR CREEKSIDE AT LAKE HIGHLANDS HOMEOWNERS' ASSOCIATION, INC.** (this "First Amendment") is adopted by the Creekside at Lake Highlands Homeowners' Association, Inc. (the "Association"), as of the 22 day of March, 2018.

**WITNESSETH:**

**WHEREAS**, MA Creekside, LLP ("Declarant") recorded an instrument entitled "Declaration of Covenants, Conditions and Restrictions for Creekside at Lake Highlands" dated November 15, 2007, as Document 20070413514 of the Real Property Records of Dallas County, Texas, as amended and supplemented from time to time (the "Declaration"); and

**WHEREAS**, the By-Laws of Creekside at Lake Highlands Homeowners' Association, Inc. are attached to the Declaration as Exhibit E (the "By-Laws"); and

**WHEREAS**, Article VI, Section 6.6 of the By-Laws provides for amendment of the By-Laws by the affirmative vote or written consent, or combination thereof, of Members representing fifty-one percent (51%) of the total votes of those Members present, in person or by proxy, at a duly convened meeting of the Members; and

**WHEREAS**, Members representing at least fifty-one percent (51%) of the total votes of those Members present, in person or by proxy, at a duly convened meeting of the Members, approved of the following amendment to the By-Laws.

**NOW, THEREFORE**, the By-Laws are hereby amended as follows:

1. Amend the first paragraph of Article 2, Section 2.5 of the By-Laws by adding the phrase ", by email" in the third line after the word "personally" so that the paragraph will read as follows:

Written or printed notice stating the place, day, and hour of the meeting of the Voting Members shall be delivered, either personally, by email or by mail, to each Voting Member, no less than five (5) or more than sixty (60) days before the date of such meeting, by or at the direction of the President or the Secretary or the officers or persons calling the meeting.

2. Amend the third paragraph of Article 2, Section 2.5 of the By-Laws by adding the phrase "by United States" in the first line after the word "mailed" so that the paragraph will read as follows:

If mailed by United States mail, the notice of a meeting shall be deemed to be delivered when deposited in the United States mail addressed to the Voting Member at his or her address as it appears on the records of the Association, with postage prepaid.'

3. Amend the first paragraph of Article 6, Section 6.5 of the By-Laws by adding the phrase "by email." after the word "delivered" so that the paragraph will read as follows:

Unless otherwise provided in these By-Laws, all notices, demands, bills, statements, or other communications under these By-Laws shall be in writing and shall be deemed to have been duly given if delivered by email, personally or if sent by United States Mail, first class postage prepaid.

4. Except as amended by this First Amendment, the Declaration and By-Laws shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 22 day of March, 2018.

CREEKSIDE AT LAKE HIGHLANDS HOME-OWNERS' ASSOCIATION, Inc., a Texas nonprofit corporation

By:



Printed Name:

Carlos A. Lacayo

Title:

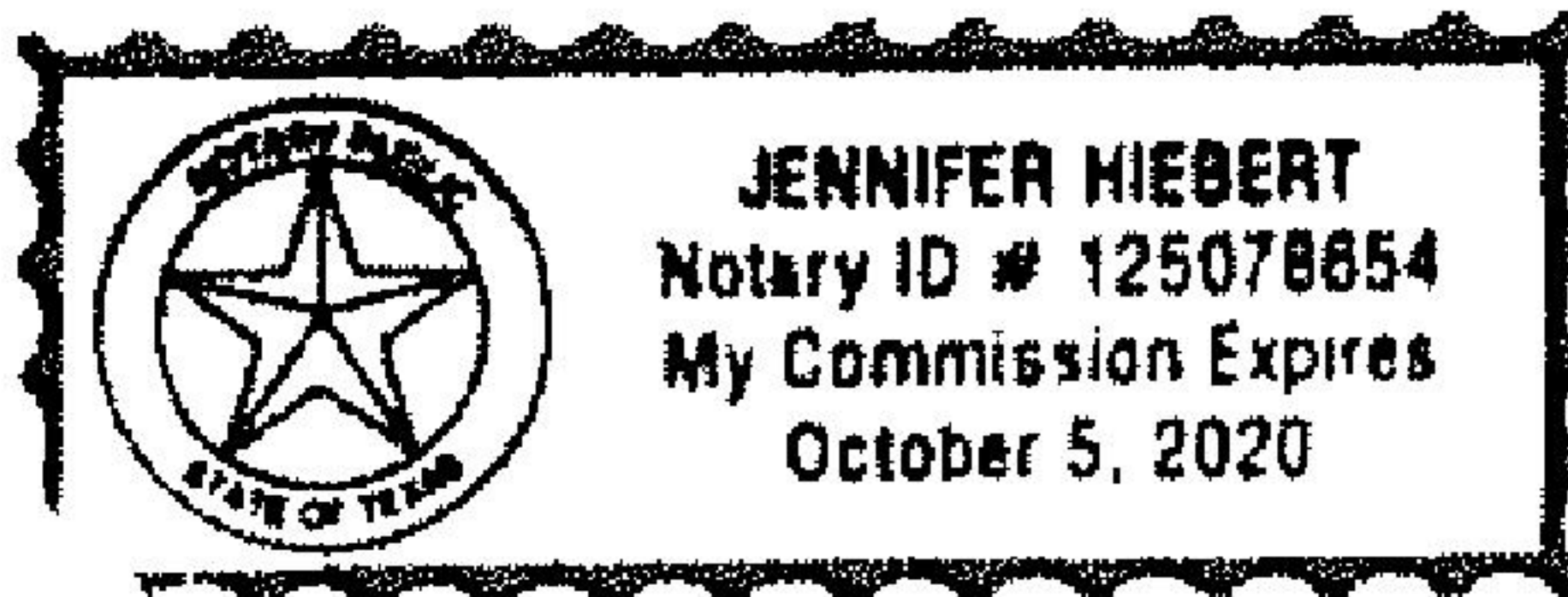
President

ACKNOWLEDGEMENT

STATE OF TEXAS       §  
                                  §  
COUNTY OF DALLAS   §

BEFORE ME, the undersigned authority, a Notary Public in and for said county and state, on this day personally appeared Carlos A. Lacey, President of Creekside at Lake Highlands Homeowners' Association, Inc., a Texas nonprofit corporation, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 22 day of March, 2018.



Jennifer Hiebert  
Notary Public in and for the State of Texas  
My Commission Expires: 10-5-2020

P:\RWBWPG Directory (Association Documents)\PUD-Amd-Creekside at Lake Highlands - 1st Amend.doc

Unofficial

This page blank for County Clerk use only

Unofficial Copy

Filed and Recorded  
Official Public Records  
John F. Warren, County Clerk  
Dallas County, TEXAS  
03/23/2018 03:10:22 PM  
\$38.00  
201800076775

